

### VENUE LOCATION

**Stadion Prijateljstva**, Mekinje  
Cankarjeva cesta 26, Kamnik, Slovenia

GPS – N 46°13'51.2", E 14°36'51.5" (46.230886, 14.614295)

### CATEGORIES

|                   | RECURVE                |   |   | COMPOUND               |   |   |
|-------------------|------------------------|---|---|------------------------|---|---|
|                   | MEN / WOMEN<br>(RM/RW) | JUNIOR MEN /<br>JUNIOR WOMEN<br>(RJM/RJW) | CADET MEN /<br>CADET WOMEN<br>(RCM/RCW) | MEN / WOMEN<br>(CM/CW) | JUNIOR MEN /<br>JUNIOR WOMEN<br>(CJM/CJW) | CADET MEN /<br>CADET WOMEN<br>(CCM/CCW) |
| <b>INDIVIDUAL</b> | ×                      | ×   | ×                                       | ×                      | ×   | ×                                       |
| <b>TEAM</b>       | ×                      | ×   | ×                                       | ×                      | ×   | ×                                       |
| <b>MIXED TEAM</b> | ×                      | ×   | ×                                       | ×                      | ×   | ×                                       |

### ENTRY FEE

| INDIVIDUAL  |   | TEAM        | MIXED TEAM  |
|-------------|---|-------------|-------------|
| MEN / WOMEN | JUNIOR MEN / JUNIOR WOMEN,<br>CADET MEN / CADET WOMEN |             |             |
| <b>60 €</b> | <b>40 €</b>   | <b>20 €</b> | <b>15 €</b> |

Payments can be done

- in cash on-site at the same time as the tournament check-in on Thursday, April 25, 2019 and Friday, April 26, 2019
- by assignment to the club's bank account  
**LOKOSTRELSKI KLUB KAMNIK**  
**CANKARJEVA CESTA 26**  
**1241 KAMNIK**  
**SLOVENIA**  
IBAN: **SI56 0231 2001 3771 875**  
BIC: **LJBASI2X**

## REGISTRATION

### GENERAL INFORMATION

National Team archers and also Individual archers are welcome to participate at the event.

Please pay attention to the deadlines stated below.

For any questions regarding the WAREOS, please contact Mr. Jae Kyung LEE ([jklee@archery.org](mailto:jklee@archery.org)).

There is no on-site registration for individuals.

Registration will be open **from** Friday, **February 1**, 2019. **PRELIMINARY ENTRIES** close on Thursday, **February 28**, 2019 and **FINAL ENTRIES** close on Thursday, **April 18**, 2019.

**Team registrations** will also be possible on-site at the same time as the tournament check-in on Thursday, April 25, 2019 and Friday, April 26, 2019.

If venue does reach its capacity, a waiting list in order of the received registrations will be maintained. Payment should be made at time of registration, to reserve a shooting position.

### NATIONAL TEAM ARCHERS

For National Team archers no entry forms will be available to register and the registration process must be completed using WAREOS.

Member Associations can login WAREOS at <https://extranet.worldarchery.org/> with the username and password assigned by World Archery. After entering WAREOS and selecting the event from the list, a member association can register their athletes. Select "Entries" button to see list of categories in the event then select the "Category" to enter the number/details of athletes and officials participating at the event.

For any questions regarding the WAREOS, please contact the World Archery office, Mr. JK LEE ([jklee@archery.org](mailto:jklee@archery.org)).

#### Teams

- Team Round – 3 archers of the same gender and country and shooting the same Qualification round format
- Mixed team Round – 1 female and 1 male archer from the same country shooting the same Qualification format

All registred teams must designate all of their team members after the Qualification round.

### INDIVIDUAL ARCHERS

Individual Archer participating in WAE events must be a member of a WA Member Association and can participate only in the individual competition.

After the Preliminary Entry deadline (February 28, 2019) all Individual archers can register (National teams will have priority during the preliminary entry phase).

For registration refer to the Individual Archers Registration Form provided below. Complete it and send it to the Local Organizing Committee ([registrations@veronicas-cup.org](mailto:registrations@veronicas-cup.org)) **and** to your National Archery Federation / Association.

- Your Federation will need to register your data in WAREOS (WA Registration & Entry Online System) in order to include you into the results system and WA WAREOS data base.
- The Local Organizing Committee (LOC) will contact you to coordinate final registration, payment and any other information needed to complete your registration to the event.

### INDIVIDUAL ARCHERS REGISTRATIONS FORM

|                       |           |           |            |            |                         |            |           |           |            |            |            |            |  |
|-----------------------|-----------|-----------|------------|------------|-------------------------|------------|-----------|-----------|------------|------------|------------|------------|--|
| <b>Country</b>        |           |           |            |            | <b>Club name</b>        |            |           |           |            |            |            |            |  |
| <b>Family Name</b>    |           |           |            |            | <b>Name</b>             |            |           |           |            |            |            |            |  |
| <b>Date of birth</b>  |           |           |            |            | <b>WA ID # (if any)</b> |            |           |           |            |            |            |            |  |
| <b>Category</b>       | <b>RM</b> | <b>RW</b> | <b>RJM</b> | <b>RJW</b> | <b>RCM</b>              | <b>RCW</b> | <b>CM</b> | <b>CW</b> | <b>CJM</b> | <b>CJW</b> | <b>CCM</b> | <b>CCW</b> |  |
|                       |           |           |            |            |                         |            |           |           |            |            |            |            |  |
| <b>E-Mail address</b> |           |           |            |            | <b>Phone Nr.</b>        |            |           |           |            |            |            |            |  |
| <b>Postal address</b> |           |           |            |            |                         |            |           |           |            |            |            |            |  |
|                       |           |           |            |            |                         |            |           |           |            |            |            |            |  |

The form was received (completed by the LOC): \_\_\_\_ . \_\_\_\_ . \_\_\_\_

## COMPETITION FORMAT

### RECURVE

- Qualification Round: 70m Round (72 arrows, all 6 arrow ends).
- Elimination Round will be utilizing the Set System (best of 5 Sets).
- Team/Mixed team Rounds will follow the Set System (best of 4 Sets).

### COMPOUND

- Qualification Round: 50m Round (72 arrows, all 6 arrow ends).
- Elimination Round will be utilizing the cumulative scoring system (15 arrow matches, 5 ends × 3 arrows).
- Team/Mixed team Rounds will follow the cumulative score system (total of four ends).

## SCHEDULE

### Preliminary Schedule

#### Thursday, April 25

15:00 – 18:00  
15:00 – 18:00

Tournament Check-in  
Practice field open – Unofficial practice

#### Friday, April 26

08:30 – 14:00  
09:00 – 10:30  
10:30 – 13:45  
12:00 – 14:30  
14:30 – 16:00  
16:00 – 19:15

Tournament Check-in  
Official practice + Equipment Inspection Group 1  
Qualification Round Group 1  
Lunch Break  
Official practice + Equipment Inspection Group 2  
Qualification Round 2

#### Saturday, April 27

09:00 – 18:00

Individual and Team Elimination Rounds

#### Sunday, April 28

09:00 – 17:00

Final Rounds + Medal Matches (Live TV)

Schedule and format is subject to change according to final registrations and unforeseen conditions.

### TOURNAMENT AWARDS

- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place of Veronica's Cup Individual Finals (medals and prize money for men/women, medals and material awards for juniors and cadets).
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place of Team and Mixed Team (medals).

Awards will be given according to the final ranking after the elimination rounds. In the categories with less than 4 participants/teams, final ranking will be done according to the Qualification round.

No flags or equipment are allowed to be brought to the podium.

### PRIZE MONEY

| Athletes in category  | MEN/WOMEN   |             |
|-----------------------|-------------|-------------|
|                       | 17 and more | 16 and less |
| 1 <sup>st</sup> place | 500 €       | 300 €       |
| 2 <sup>nd</sup> place | 300 €       | 200 €       |
| 3 <sup>rd</sup> place | 200 €       | 100 €       |

### PRECISION AWARDS

Precision award will be presented to the most accurate male and female archer in the recurve and compound division.

As the most accurate archer will be awarded archer with the highest number of Xs after the qualification round.

As male archers are recognized all male archers, no matter of the age group.

As female archers are recognized all female archers, no matter of the age group.

Award: **FREE ENTRY FEE for 2020 VERONICA'S CUP**

### CONTINGENCY MONEY (PARTNER'S PRIZE MONEY)

#### XS WINGS

|                       | MEN/WOMEN |
|-----------------------|-----------|
| 1 <sup>st</sup> place | 300 €     |
| 2 <sup>nd</sup> place | 150 €     |
| 3 <sup>rd</sup> place | 50 €      |

## ACCOMODATION AND TRANSPORTATION

### ACCOMODATION

We offer accomodation in the 3\* hotels on the half board basis (breakfast and dinner). There is limited nr. of rooms available, so make sure to send the forms to the organising committee as soon as possible.

**ARCHER / TEAM:** \_\_\_\_\_

**ARRIVAL DATE:** \_\_\_\_\_.\_\_\_\_\_.\_\_\_\_\_

**DEPARTURE DATE:** \_\_\_\_\_.\_\_\_\_\_.\_\_\_\_\_

|                    | nr. of rooms | nr. of nights | Price<br>(room/night) | TOTAL |
|--------------------|--------------|---------------|-----------------------|-------|
| <b>SINGLE ROOM</b> |              |               | 74,00 €               |       |
| <b>DOUBLE ROOM</b> |              |               | 116,00 €              |       |
|                    |              |               | <b>TOTAL</b>          |       |

### LUNCHES

Lunches will be available upon request on the competition on Friday, Saturday and Sunday. We offer regular and vegetarian menu. Please send us your order for lunch no later than April 18, 2019.

Price: **20 €/person** (lunch on Friday, Saturday and also Sunday included)

**ARCHER / TEAM:** \_\_\_\_\_

|                        | nr. persons | Price<br>(lunches/person) | TOTAL |
|------------------------|-------------|---------------------------|-------|
| <b>REGULAR MENU</b>    |             | 20,00 €                   |       |
| <b>VEGETERIAN MENU</b> |             | 20,00 €                   |       |
|                        |             | <b>TOTAL</b>              |       |

### TRANSPORTATION

Please let us know in advance (no later than April 18, 2019), if you need transportation from/to LJU – Ljubljana Jože Pučnik Airport and transportation between official hotels and competition field.



# 2019 VERONICA'S CUP

## WORLD RANKING EVENT

Kamnik – Slovenia  
26. - 28.04.2019



Price: **20 €/person** (local & airport transportation)

**ARCHER / TEAM:** \_\_\_\_\_

**ARRIVAL**

DATE: \_\_\_\_ . \_\_\_\_ . \_\_\_\_

FLIGHT NR.: \_\_\_\_\_

TIME: \_\_\_\_ : \_\_\_\_

nr. of persons: \_\_\_\_

**DEPARTURE**

DATE: \_\_\_\_ . \_\_\_\_ . \_\_\_\_

FLIGHT NR.: \_\_\_\_\_

TIME: \_\_\_\_ : \_\_\_\_

nr. of persons: \_\_\_\_

Filled out form has to be sent to the organising committee ([accomodation@veronicas-cup.org](mailto:accomodation@veronicas-cup.org)) as soon as possible, but no later than April 18<sup>th</sup>, 2019.

**All payments must be made until April 18<sup>th</sup>, 2019 to the bank account**

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## RULES AND OTHER INFORMATION

### RULES

1. World Archery rules will apply (<http://worldarchery.org/Rules>).
2. Warm-up and Practice
  - Qualification: 2 warm-up ends prior to qualification round scoring.
  - Individual and Team/Mixed team Match Play: 2 warm-up ends are scheduled prior to the beginning of the first match of a scoring session.
  - Additional practice will be available at the practice field.
3. Doping Control
  - Any archer may be subject to unannounced doping control.

### OTHER INFORMATION

1. Water, shade and seating will be available for the participants and is included in the entry fee.
2. Lunches
  - Lunch for archers on Friday, Saturday and Sunday is not included in the entry fee.
  - We offer regular menu and vegetarian menu.
  - To order your lunch, complete and send your lunches form from above to [accomodation@veronicas-cup.org](mailto:accomodation@veronicas-cup.org).
3. Nearest airport: LJU = Ljubljana Jože Pučnik Airport.

## CONTACTS

web: [www.veronicas-cup.org](http://www.veronicas-cup.org)

facebook: [www.facebook.com/veronicacup](http://www.facebook.com/veronicacup)

e-mail: [organization@veronicas-cup.org](mailto:organization@veronicas-cup.org)

phone:

- |   |                 |
|---|-----------------|
| • Igor Štrajhar (organising committee chairman)         | +386 41 534 793 |
| • Gregor Končan (competition manager)                   | +386 40 507 893 |
| • Marko Arnež (accomodation and transportation manager) | +386 41 713 027 |



### OFFICIAL HOTELS

#### AMBIENT HOTEL

[www.ambienthotel.si](http://www.ambienthotel.si)

Distance to the venue: 12,7 km



#### HOTEL ŠPORN

[www.sporn.si](http://www.sporn.si)

Distance to the venue: 7,1 km

